

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- 1 John Thought Block Foundational Content
- 1 JN 2. 15-17 Discussion 'Evil/Sin': Created or Death Manifest

MPLS
July 26, 2021

The Sabbath Rest Experiential Christianity

Sabbath Rest



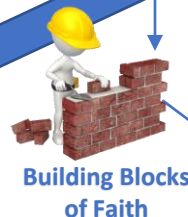
1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



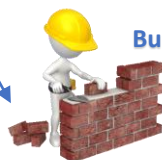
- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



Link

- [The Glory Hymn | Simple Hymns](#)



[Link](#)



- [Link](#)

You Are My Hiding Place

1

List the Foundational Relationships

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest) and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that **God is light** and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:7 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word (in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

Foundational content
Love for the Father

Know the Father
Love for the Father

Joint participation Love for the Father

Walking in light love for Father

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Free to have love for Father

Not SIN
Advocate for Faith/Belief

Love for God has been perfected

Love for God PERFECTED
I KEEP I ABIDE I WALK

True in me love for Father love for brother

Love: living - active His LIFE
Lack of Life - stumbling

1 John RSV

Column 2

Forgiven Overcome
Abides & Known

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

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Did God create evil?

[Link](#)



Question: "Did God create sin?"

Answer: God created the universe in six days, but, originally, the universe had no sin—everything He made was “very good” (Genesis 1:31). Sin entered the cosmos due to an act of rebellion against God, not because God created sin.

[Link](#)

On Uncreated Sin

Monday, July 30, 2012 by Admin



St. Nektarios of Aegina 1846-1920

Sin, being undesirable by nature, is uncreated; as uncreated, it is something non-existent. However, it receives hypostasis when it is created by unnatural human desire. But since the entire creation is full of the Lord's works, while His Law has been poured upon the entire face of the earth, this unnatural human desire and creation that receives hypostasis also receives some type of place and displaces the good that has been created by God. If then God created everything very well, it follows that this new creation that entered into the world also disturbed and harmed the reigning good and plotted against the law of God. Therefore, sin is a great evil against God because it threatens to destroy the work of God. And since its creator is man,

when man sins, he sins against God; this is why he is obligated to satisfy the Divine Righteousness, while destroying the evil he has created and working on behalf of the everlastingness of God's Law. (*Repentance and Confession*, pg. 46)

Filed Under: All, Holy Fathers, St. Nektarios of Aegina 1846-1920, The Fall

On Uncreated Sin — Classical Ch x +

classicalchristianity.com/2012/07/30/sin-is-uncreated/

Classical Christianity

Eastern Orthodoxy for Today

HOME CHRISTOLOGY SPIRITUAL SALVATION ECCLESIAL BY SAINT

HETERODOXY PRAXIS SOBORNOST

1: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

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3: See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the lawless one, who is the lawless one.

4: Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God, who

5: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the one who testifies that these things are true.

Structural Diagram: 1 JN 2. 15-17

Paragraph

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life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

19 By this we shall know that we are of the truth, and reassure our hearts before him. **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

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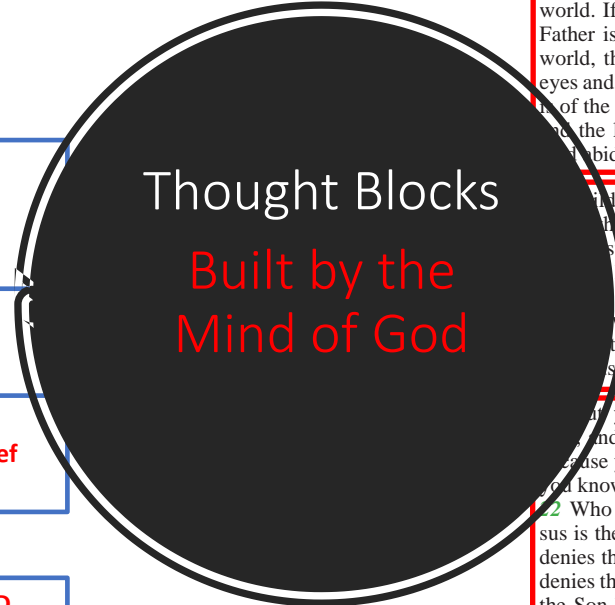
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Thought Blocks
Built by the
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18 My little children, it is the last hour; and as you have heard that antichrist is coming, so now many deceivers have come; therefore we know that the hour is almost here. 19 They went out from us, who were not of us; for if they had been of us, they would have continued with us; but they went out, so that it might be plain that they all are deceivers and liars.

20 Do not let anyone who does not receive you into his house, nor greet you, because you have been anointed by the Holy Spirit and you all know. 21 I write to you, not because you do not know the truth, but because you do know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

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Column 2

Forgiven Overcome
Abides & Known

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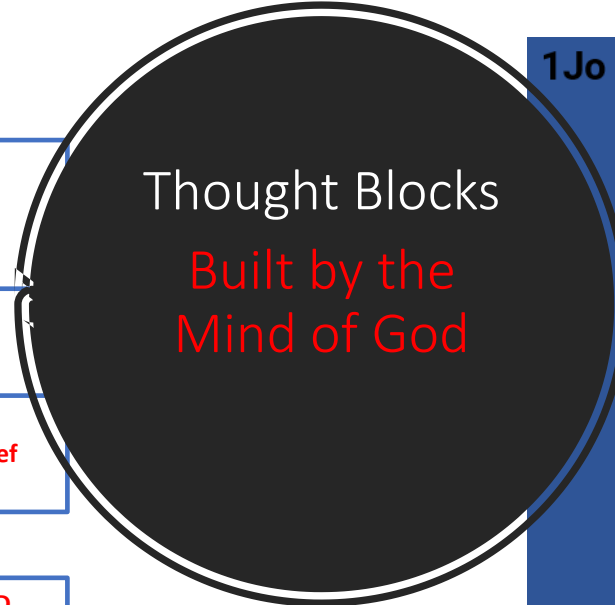
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3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one yet has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

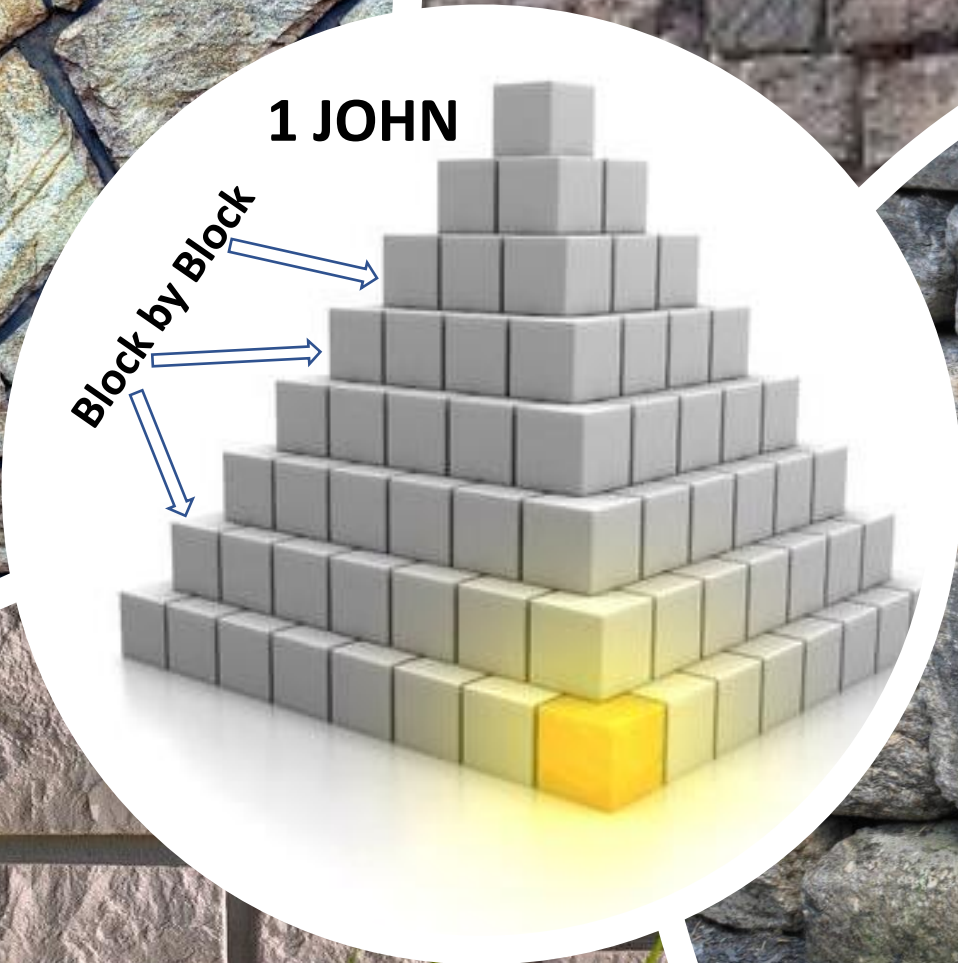
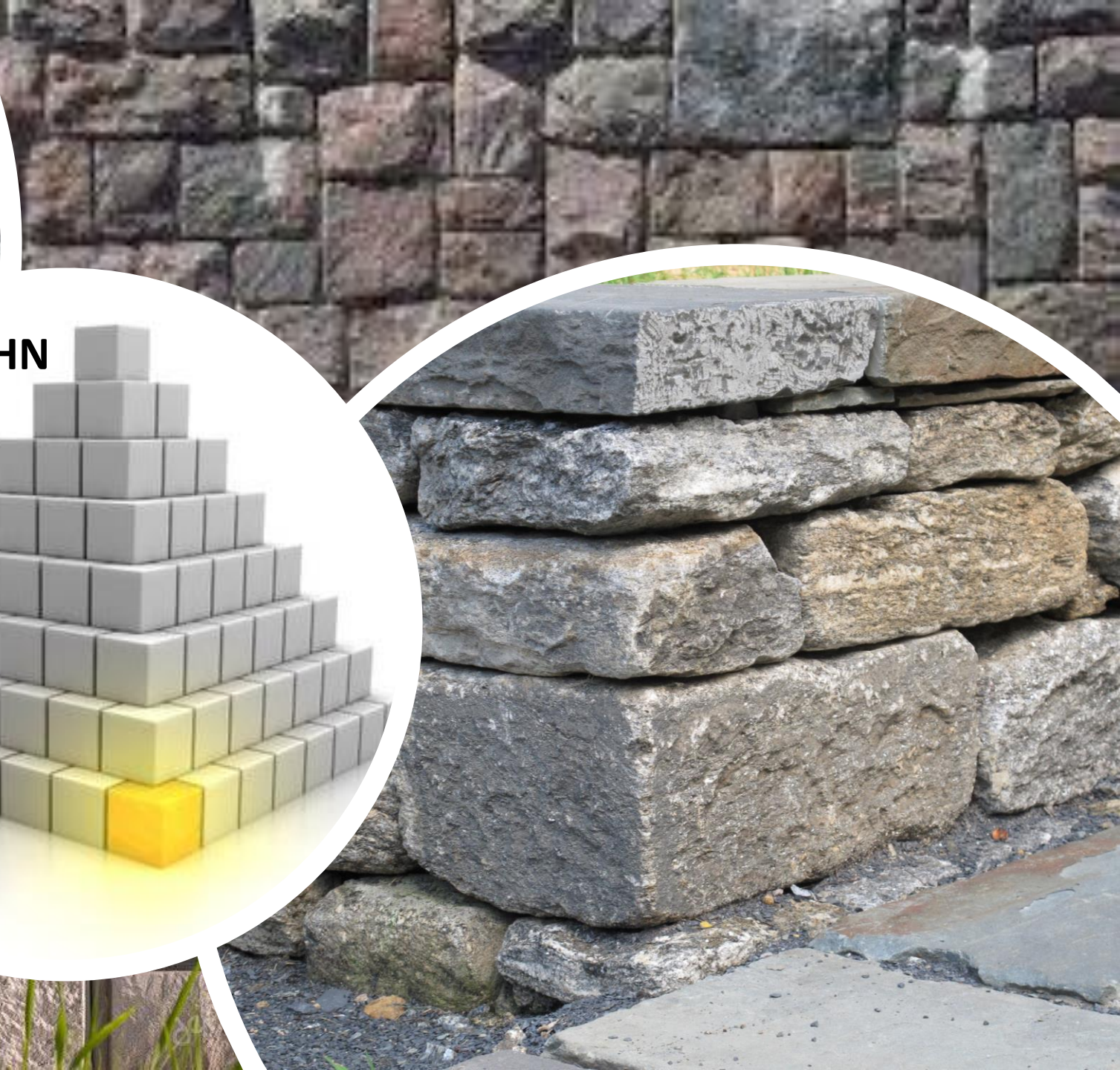
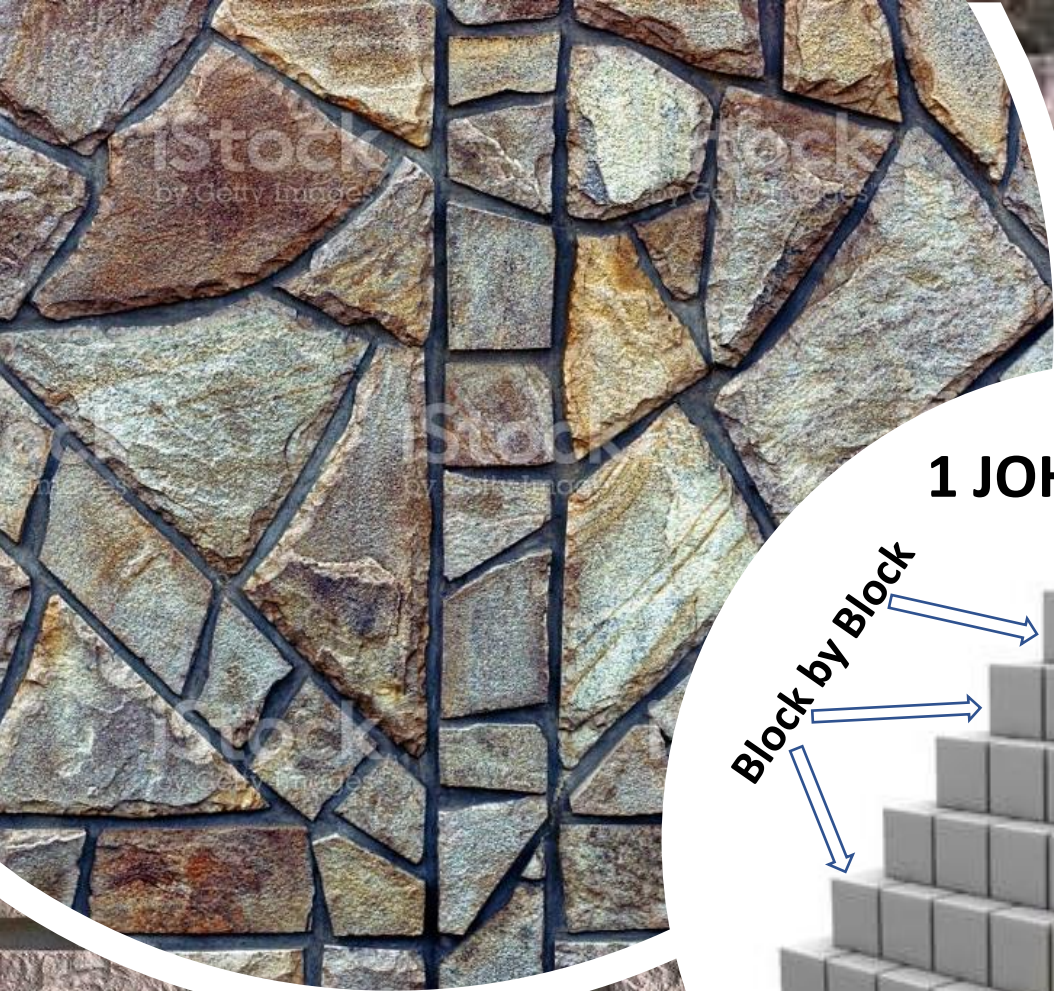
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1: 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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Column 1

ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling

Foundational content

Foundational content

Foundational content

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Foundational content

1 John RSV

Column 2

Forgiven Overcome
Abides & Known

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1Jo 2:15 Do not love the world or the things in the world.

If any one loves the world, love for the Father is not in him.

16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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Column 1

Foundational content
Love for the Father

ETERNAL LIFE
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Know the Father
Love for the Father

Joint participation Love for the Father
Walking in light love for Father

God is Light
Fellowship w Light
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Advocate for Faith/Belief

Love for God has been perfected

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I KEEP I ABIDE I WALK

True in me love for Father love for brother

Love: living – active His LIFE
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1 John RSV

Column 2

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Forgiven Overcome
Abides & Known

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17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1:1 That which was **from the beginning**, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

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18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard **from the beginning** abide in you. If what you heard **from the beginning** abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him.

4 Every one who sins is a lawbreaker; and sin is lawlessness. No one who has seen or heard the Son and has believed in him has come into the world, and he has not deceived you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned **from the beginning**. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God and who are the children of the devil: whoever does not love the Father and the Son who have come into the world, nor he who does not believe in Jesus the Son of God, nor he who does not abide in him, has not the Father and the Son who have come into the world.

11 For this is the message we heard **from the beginning**, that we should love one another, that we should love what we saw and heard, that we should not be like Cain who murdered his brother. And while he was doing right, because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus Christ who came in the flesh is not of God, and he who denies the Son does not have the Father, and he who does not have the Father and the Son is the deceiver and the false prophet. **4** Therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love has not seen God, nor does he know him. The one who practices these things has love for God and for his brethren who have come into the world, and he who does not practice these things does not love God who has sent his Son into the world. **9** Whoever loves his brother who has come into the world, the love of God is perfected in him. Whoever does not love, his love toward God is not perfected. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

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Love the world

Love for the Father

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The World The Incarnate Son into the World The Father US

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had **from the beginning**; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is **from the beginning**. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is **from the beginning**. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not **love the world** or the things in the world. If any one loves the world, **love for the Father** is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, of us; for if they had been of us, they would have continued with us; but they might be plain that they all are

been anointed by the Holy Spirit. **21** I write to you, not know the truth, but because know that no lie is of the truth. but he who denies that Jesus is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard **from the beginning** abide in you. If what you heard **from the beginning** abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him.

4 Every one who has sinned is born of God. No one who has seen him or heard his voice has ever seen him or heard his voice.

no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned **from the beginning**. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God and who are the children of the devil: whoever does not love the Son of God, nor he who does not love

11 For this is the message we heard **from the beginning**, that we should love one another. **12** and not be like Cain who murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

Love the world

Love for the Father

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus Christ who came in the flesh is not of God, and is the spirit of the antichrist, which is in the world, and will deceive many. **4** Do not receive into your house one who greets you with a greeting of peace, and you do not know him. **5** Do not receive into your house one who greets you with a greeting of peace, and you do not know him. **6** Whoever greets you with a greeting of peace, and you do not know him, do not receive him into your house, and do not greet him. **7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows the Father. **8** Whoever does not love has not seen God, nor has he known the Father. **9** Whoever loves the Father who has sent his Son into the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows the Father.

loved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who has the testimony of men, but does not have the testimony of God, has not believed in the Son of God who came in the flesh. **11** If anyone receives the testimony of men, but does not receive the testimony of God who gave us eternal life, God has not life. **12** He who hears the voice of the Son of God and does not believe, he will not see life, but the wrath of God will be against him.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

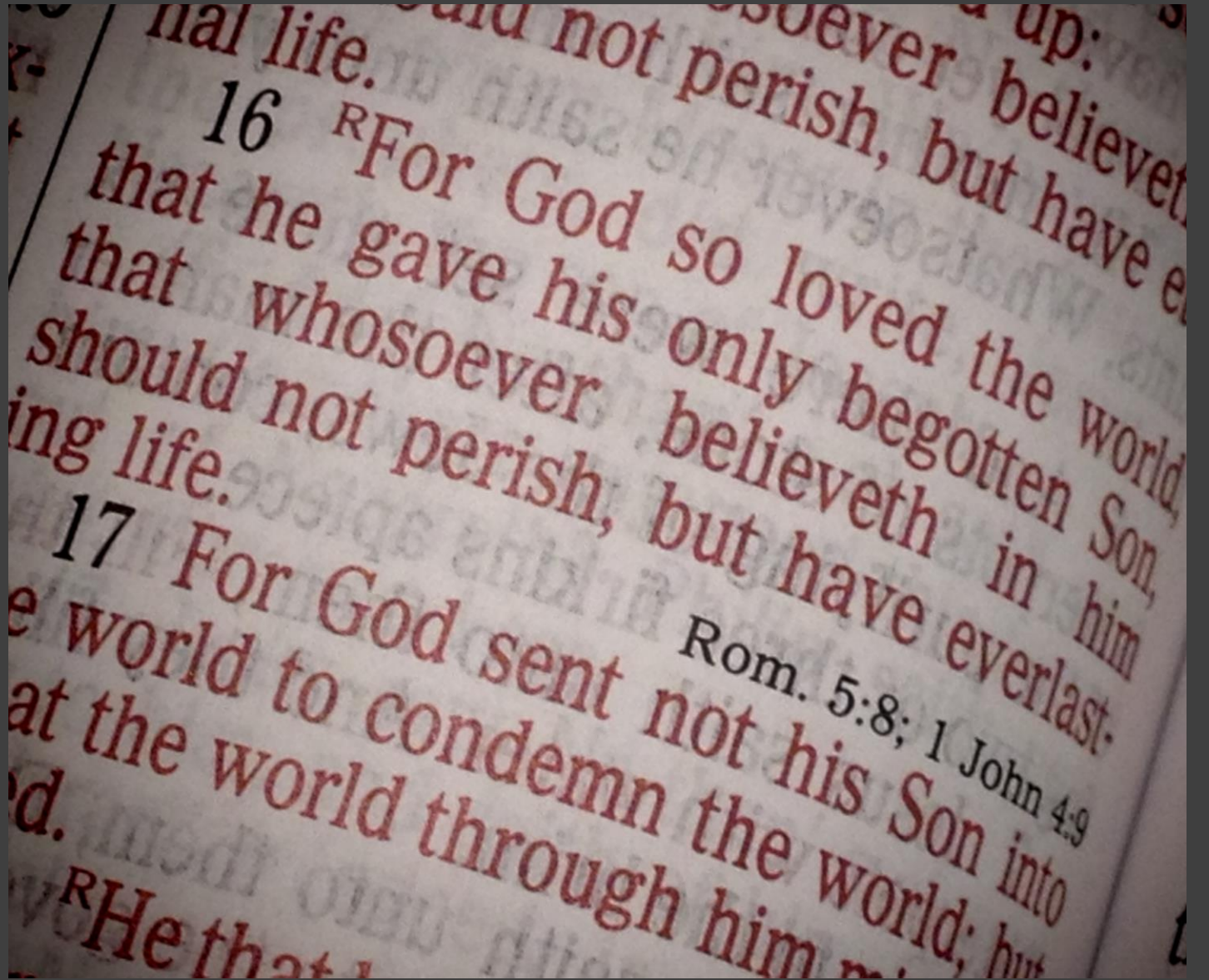
20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



In the beginning
God created
the heavens and the earth!
Genesis 1:1



FOR
GOD
SO
LOVED
THE
WORLD



16 ^RFor God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him
should not perish, but have everlasting
life. Rom. 5:8; 1 John 4:9

17 For God sent not his Son into
the world to condemn the world; but
that the world through him might be
saved. ^RHe that

CHAPTER 1

IN the beginning ^Rwas the Word,
and the Word was with God, and
the Word was God. [v. 14; 17:5, 24]

2 ^RThe same was in the beginning
with God. Gen. 1:1

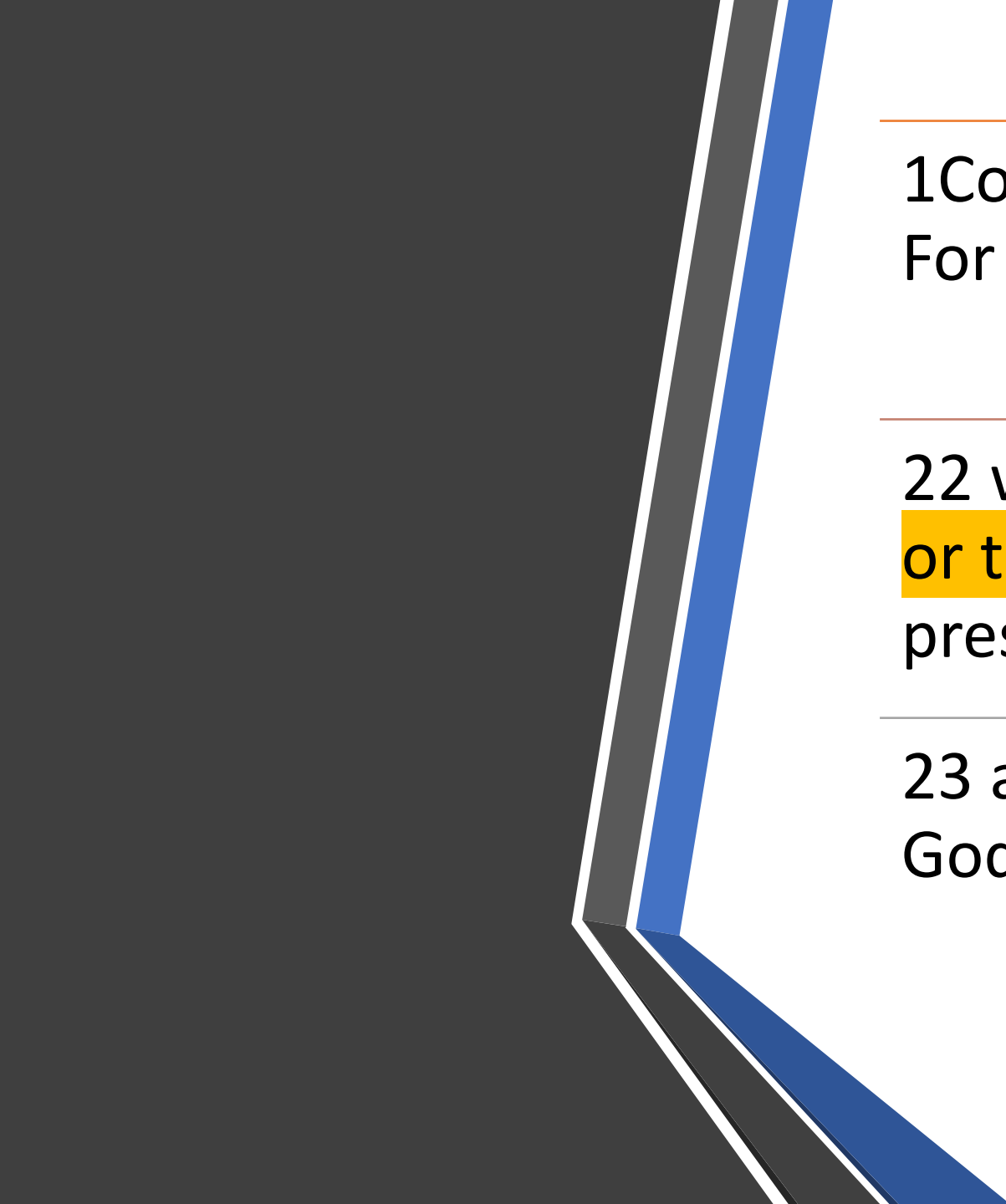
3 ^RAll things were made by him;
and without him was not any thing
that was made. [Eph. 3:9]

Col 1:15 He is the image of the invisible God, the first-born of all creation;

16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him.

17 He is before all things, and in him all things hold together.





1Co 3:21 So let no one boast of men.
For all things are yours,

22 whether Paul or Apollos or Cephas
or the world or life or death or the
present or the future, all are yours;

23 and you are Christ's; and Christ is
God's.

I: I That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

ETERNAL LIFE
Life made manifest
Fellowship 'a joint-
participation'

Foundational content

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**1Jo 2:15 Do not love the world
or the things in the world.**

**If any one loves the world,
love for the Father is not in him.**

**16 For all that is in the world,
the lust of the flesh
and
the lust of the eyes
and
the pride of life,
is not of the Father
but
is of the world.**

**17 And the world passes away,
and the lust of it;
but
he who does the will of God
abides for ever.**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Foundational content

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

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17 And the world passes away,
and the lust of it;
but
he who does the will of God
abides for ever.

5 This is the message we have heard from him and proclaim to you, that **God is light** and in him is no darkness at all. 6 If we say we have **fellowship with him** while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the **blood of Jesus** his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and **the truth is not in us**. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

God is Light
Fellowship w Light
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he who does the will of God
abides for ever.**

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

Not SIN
Advocate for Faith/Belief

Foundational content

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

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3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

Love for God PERFECTED
I KEEP I ABIDE I WALK

Foundational content

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

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17 And the world passes away

(RSV) Verse List

1Jo 2:15

1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, **love for the Father** is not in him.
(RSV)

(RSV) Verse List

1Jo 2:5

1Jo 2:5 but whoever keeps his word, in him truly **love for God** is perfected. By this we may be sure that we are in him:
(RSV)

abides for ever.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Love: living – active His LIFE
Lack of Life - stumbling

Foundational content

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

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12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Forgiven Overcome
Abides & Known

Foundational content

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

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he who does the will of God
abides for ever.**

- Eph 1:4
- Eph 2:2
- Eph 2:12
- Eph 6:12

Eph 1:4 even as he chose us in him before the foundation of the **world**, that we should be holy and blameless before him.

Eph 2:2 in which you once walked, following the course of this **world**, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience.

Eph 2:12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the **world**.

Eph 6:12 For we are not contending against flesh and blood, but against the principalities, against the powers, against the **world** rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.

(RSV)

- Ga 6:14

Ga 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the **world** has been crucified to me, and I to the **world**.

(RSV)

- Col 1:6
- Col 2:20

Col 1:6 which has come to you, as indeed in the whole **world** it is bearing fruit and growing--so among yourselves, from the day you heard and understood the grace of God in truth,

Col 2:20 If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the **world**? Why do you submit to regulations,

(RSV)

- Heb 1:2
- Heb 1:6
- Heb 2:5
- Heb 4:3
- Heb 9:26
- Heb 10:5
- Heb 11:3
- Heb 11:7
- Heb 11:38

Heb 1:2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the **world**.

Heb 1:6 And again, when he brings the first-born into the **world**, he says, "Let all God's angels worship him."

Heb 2:5 ¶ For it was not to angels that God subjected the **world** to come, of which we are speaking.

Heb 4:3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, "They shall never enter my rest," although his works were finished from the foundation of the **world**.

Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the **world**. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself.

Heb 10:5 Consequently, when Christ came into the **world**, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me;

Heb 11:3 By faith we understand that the **world** was created by the word of God, so that what is seen was made out of things which do not appear.

Heb 11:7 By faith Noah, being warned by God concerning events as yet unseen, took heed and constructed an ark for the saving of his household; by this he condemned the **world** and became an heir of the righteousness which comes by faith.

Heb 11:38 of whom the **world** was not worthy--wandering over deserts and mountains, and in dens and caves of the earth.

(RSV)

- Ro 1:8
- Ro 1:20
- Ro 3:6
- Ro 3:19
- Ro 4:13
- Ro 5:12
- Ro 5:13
- Ro 10:18
- Ro 11:12
- Ro 11:15
- Ro 12:2

Ro 1:8 ¶ First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the **world**.

Ro 1:20 Ever since the creation of the **world** his invisible nature, namely, his eternal power and deity, has been clearly perceived in the things that have been made. So they are without excuse;

Ro 3:6 By no means! For then how could God judge the **world**?

Ro 3:19 ¶ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole **world** may be held accountable to God.

Ro 4:13 The promise to Abraham and his descendants, that they should inherit the **world**, did not come through the law but through the righteousness of faith.

Ro 5:12 Therefore as sin came into the **world** through one man and death through sin, and so death spread to all men because all men sinned--

Ro 5:13 sin indeed was in the **world** before the law was given, but sin is not counted where there is no law.

Ro 10:18 But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the **world**."

Ro 11:12 Now if their trespass means riches for the **world**, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Ro 11:15 For if their rejection means the reconciliation of the **world**, what will their acceptance mean but life from the dead?

Ro 12:2 Do not be conformed to this **world** but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

(RSV)



- *The question is:*

- *The question is:*

- *The question is::*